



# CASTAIC AREA TOWN COUNCIL REGULAR MEETING

Wednesday, April 15, 2015 at 6:30pm Board Room

## Agenda

**Meeting Location:**

Castaic Union School District Office  
Board Room  
28131 Livingston Ave.  
Valencia, CA 91355

**Contact:**

Castaic Area Town Council  
P.O. Box 325  
Castaic, CA 91310  
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In general, any document provided to a majority of the members of the Town Council regarding any item on this agenda will be made available for public inspection at our website, castaicareatowncouncil.org, during normal and/or at the meeting except that meeting minutes will be made available by contacting the Town Council Secretary. A nominal fee may be charged to cover the cost for copies.

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the public meetings of the Castaic Area Town Council, please contact the Castaic Area Town Council. Notification 5 working days prior to the meeting will enable the Town Council to make reasonable arrangements to ensure accommodation and accessibility to this meeting.

**1. ROLL CALL** - Members \_\_

Region I	John Kunak (President)	Jessica Roussel Chambers (Secretary)
Region II	Greg Kimura	Bonnie Nikolai
Region III	Sandia Ennis (Vice President)	Lloyd Carder II (Treasurer)
Region IV	Flo Lawrence	Jim Idleman
Region V	Kelly Quick	Dawn Faulconer

**A. PLEDGE OF ALLEGIANCE**

**B. INVOCATION**

**C. APPROVAL OF AGENDA** Comments and/or questions on Agenda items.

Motion:

First:

Second:

Vote:

**HEARING SESSION**

This is the time set aside for individuals wishing to address the Town Council on matters not listed on the agenda. State Law prevents the Council from acting on any matter not listed on the agenda, or from discussing any such matter in any detail. Speakers, who must have submitted their "Request to Speak" form prior to the start of the meeting, should limit their comments to a maximum of 3 minutes per speaker, 20 minutes per topic, and should only expect the Council to take their comments under advisement for possible future discussion and/or action. If an individual wishes to speak on a matter that is on the agenda, they will be called upon when that item is brought up. Request to Speak Forms are located in the back of the room and can be quietly submitted to any Council Member.

**A.** Advance Requests to Speak. \_\_

**B.** Estimated number of guests in attendance, all parties, excluding Council Members. \_\_

**2. SPECIAL REPORTS**

**A. Report from Los Angeles County Supervisor's Office.** Presented by Rosalind Wayman, Senior Deputy to Supervisor Michael D. Antonovich

**3. COMMITTEE REPORTS AND PRESENTATIONS**

**B. Public Safety**, Chair – John Kunak

1. Los Angeles County Sheriff's Dept. - Deputy Bryan Rooney

